



Annual Meeting - 2017

# Agenda



- Welcome and Introduction - 15 mins
- Call for volunteers – 5 mins
- Events Review – 40 mins
  - Roadside Cleanup – Brenda Mullaney and Jan Allard
  - Membership Update – Chap Nystedt
  - Lake Level – John Chapin
  - Lake Host Program – Marsha and Pat Chiumiento, Nancy Bryant
  - Water Quality Testing – Mark Sullivan
  - River Milfoil and Cyanobacteria – Fred Quimby
  - New Durham Day – Nicole Hunter
  - Moose Mountain Regional Greenway – Ron Gehl
- Annual Finance Review – 20 mins
- Merrymeeting Watershed Overlay District – Jeff Allard and Paul Raslavicus – 10 mins
- Presentation of Slate and Election of MMLA Board – 10 mins
- Any other business / close – as needed



# Welcome

Bill Bassett, President, MMLA

# Thanks for your help



- Roadside Cleanup - Brenda Mullaney, Jan Allard, and all the volunteers
- Lake Hosting – Marsha and Pat Chiumiento, Nancy Bryant
- Fireworks – Russ Weldon
- Lake Level – John Chapin
- Newsletter – Mark Sullivan, Jan Bell, article authors
- Event signs - Donna Reiss, Bill Bassett
- Facebook – Melanie Cormier
- Website – Mark Sullivan
- Clubhouse prep and parking - Evan Goldner and staff
- Walt Silva – leaving board after 27 years
- **Protect and Preserve Task Force** - Jeff Allard, Bill Bassett, Jan Bell, John Brucker, Nancy Bryant, Chris Cairns, Kathy Cairns, Jim Fenske, Faith Fenske, Alex Raslavicus, Paul Raslavicus, Susie Raslavicus, Angie Schmid, Stephanie Schmid



# *State of The Loon*

## The Natural History, Challenges, and Successes of Loons in New Hampshire

Saturday, August 12, 9:00 AM

Harry Vogel, Lead Biologist, Loon Preservation Committee

Have you ever wondered why a loon's eyes are red? Why loon chicks ride on their parents' backs? What loons are saying with those eerie calls in the night? Join biologist Harry Vogel as he talks about this unique symbol of New Hampshire's wild lakes and its special place in the hearts of New Hampshire residents. Harry will talk about loons, challenges facing loons, and the Loon Preservation Committee's work to safeguard New Hampshire's threatened loon population.

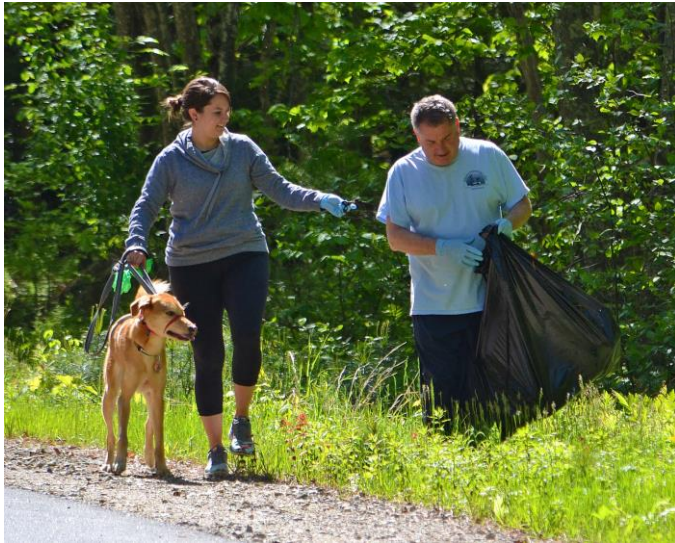




# Annual Review

Programs and Finance

# Roadside cleanup – Jan Allard, Brenda Mullaney



- Approximately 50 participants this year
- The first MMLA event of the season (Memorial Day Weekend)
- Great community service event for families and good way to reacquaint with neighbors and help beautify our lake
- Thank you to everyone who participated and hope to see you all next year!





# Membership Update

Chap Nystedt



**2017- to date**      **218** (goal 275)

|           |                |
|-----------|----------------|
| 2016      | 248 (goal 250) |
| 2015-2016 | 211            |
| 2014-2015 | 232            |
| 2013-2014 | 156            |
| 2012-2013 | 202            |
| 2011-2012 | 246            |

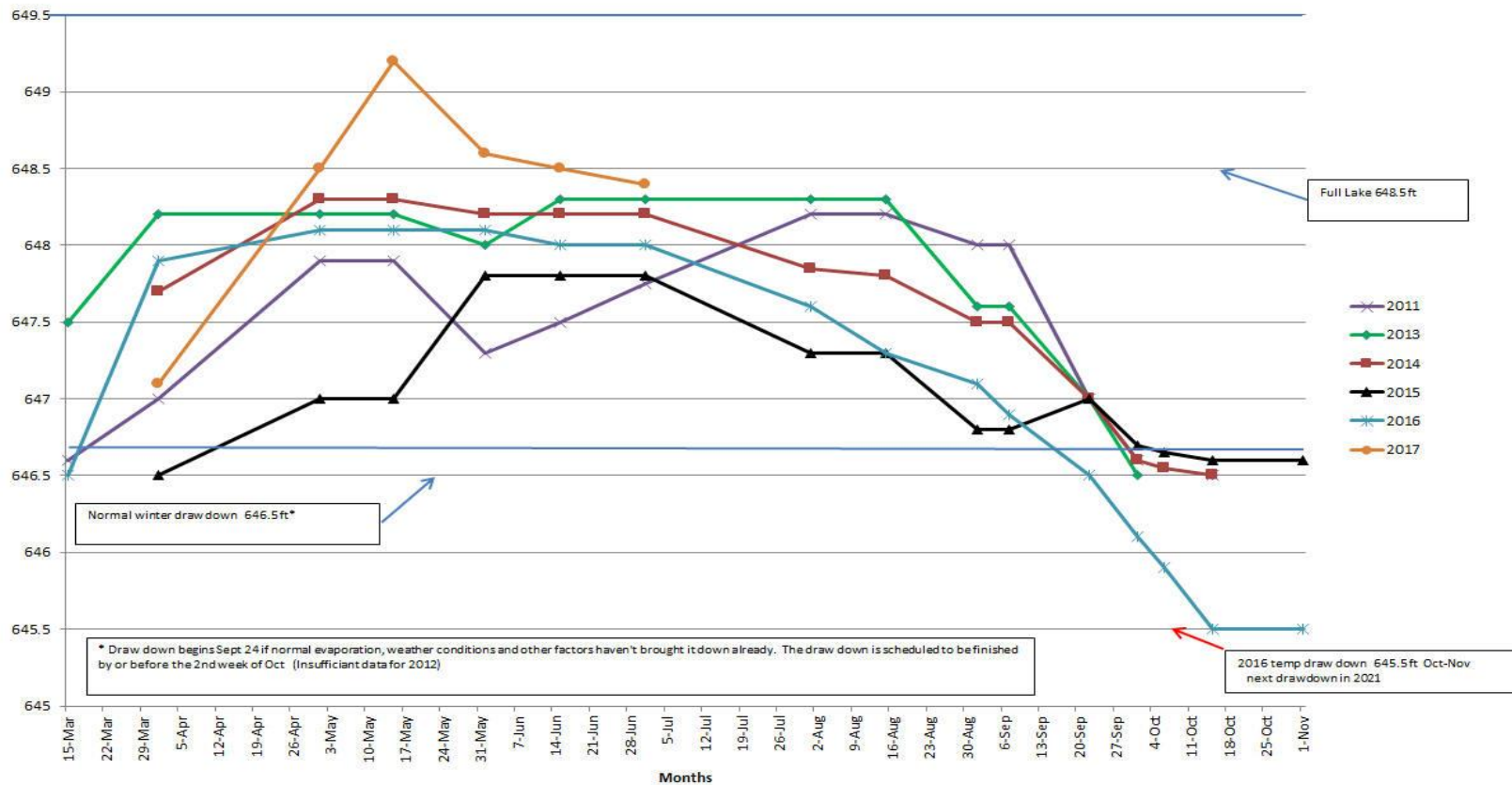
of approximately 500 homes

# Lake Level – [mmlake.org/LakeWaterLevel.html](http://mmlake.org/LakeWaterLevel.html)

John Chapin



**Merrymeeting Lake Water Level**  
(feet above sea level)



# Lake Host Program

– Marsha and Pat Chiumiento  
Nancy Bryant



**INSTRUCTIONS: DO NOT EMAIL/FAX THIS TO NH LAKES.**  
Inspectors: Complete one row for each boat inspection. A boat that was inspected when launched and retrieved should take up two rows.  
Paint Person/Managers: Indicate what specimens were sent to DES.  
STAPLE all Boater Survey sheets to the corresponding daily summary sheet and mail on "payroll Monday Afternoon" to NH LAKES.

## 2017 Lake Host Program Boater Survey

Local Group Name: \_\_\_\_\_ Date: \_\_\_\_\_

Lake Name: \_\_\_\_\_ Ramp Name: \_\_\_\_\_

Lake Host Name: \_\_\_\_\_ Shift Start Time: \_\_\_\_\_ Shift End Time: \_\_\_\_\_

| Time of Survey (add AM or PM)   | Indicate if Vessel is being Launched or Retrieved  | State of motor boat registration | Type of Boat | For ALL vessels being launched OR retrieved – BEFORE originally being launched into this waterbody... |                                    |                     |                    | Boater AIS awareness? (High, Med, Low) |   |   | Specimens found? Y=Yes N=No | If 'suspicious' specimen found: |   |
|---|--|----------------------------------|--------------|---|------------------------------------|---------------------|--------------------|--|---|---|-----------------------------|---------------------------------|---|
|   |  |                                  |              | LAST waterbody BEFORE ORIGINALLY launching into this waterbody (waterbody name, state)                | Met a Lake Boat before? Y=Yes N=No | Drained? Y=Yes N=No | Rinsed? Y=Yes N=No | Dry for at least 5 days? Y=Yes N=No    | H | M |                             | L                               | If motorboat: Full Bow # If non-motor boat: trailer vehicle state & license # |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | Y   | Y                                  | Y                   | Y                  |  |   |   | Y                           | Y                               |   |
| <input type="checkbox"/> Launched<br><input type="checkbox"/> Retrieved | <input type="checkbox"/> Inboard/outboard (AO)<br><input type="checkbox"/> PWC/jet ski/jet boat<br><input type="checkbox"/> Paddlerow/sail (non-motor) |                                  |              | N   | N                                  | N                   | N                  |  |   |   | N                           | N                               |   |

## 2017 Lake Host Ramp Daily Summary Sheet

Instructions: A Daily Summary Sheet IS NOT NEEDED if only one boater survey sheet is used per ramp on a day. Each day that MORE THAN ONE survey sheet is used per ramp, complete ONE Daily Summary Sheet. Enter the subtotal in each category from ALL Boater Survey sheets for the ramp that day. Total the numbers below. STAPLE the daily summary sheet to the top of the corresponding survey sheets. MAIL. At the end of each 2-week payroll period mail to NH LAKES, 14 Horsethrow Pond Road, Concord, NH 03301. DO NOT SUBMIT THIS SHEET BY FAX OR EMAIL.

Local Group Name: \_\_\_\_\_

Lake Name: \_\_\_\_\_

Ramp Name: \_\_\_\_\_

Inspector Name(s): \_\_\_\_\_

1<sup>st</sup> Shift Start Time: \_\_\_\_\_



| Subtotal Page # | # Inspect | State of Boat Registration |         |    |    |    |    |    |       |            |         | Type of Boat  |  |  | Met with L&E before? | Drain after last waterbody? | Rinsed after last waterbody? | Dry? (at least 5 days since last waterbody?) | Awareness of AIS Problem? | Found? | DES? |
|-----------------|-----------|----------------------------|---------|----|----|----|----|----|-------|------------|---------|---------------|--|--|----------------------|-----------------------------|------------------------------|--|---------------------------|--------|------|
|                 |           | NH                         | MA (MS) | ME | VT | CT | RI | NY | Other | IO (motor) | PWC jet | Non-motorized |  |  |                      |                             |                              |  |                           |        |      |
| 1               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 2               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 3               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 4               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 5               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 6               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 7               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 8               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 9               |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| 10              |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |
| TOTAL           |           |                            |         |    |    |    |    |    |       |            |         |               |  |  |                      |                             |                              |  |                           |        |      |

Of 'suspicious' specimens sent to NH Department of Environmental Services (DES), indicate the following information:

Bow#(motorboat)/towing vehicle plate# & state: \_\_\_\_\_ Found: Launching Retrieving Last waterbody visited/town/state: \_\_\_\_\_

Bow#(motorboat)/towing vehicle plate# & state: \_\_\_\_\_ Found: Launching Retrieving Last waterbody visited/town/state: \_\_\_\_\_



# Water Quality Testing



- Once a week – ideally April to October

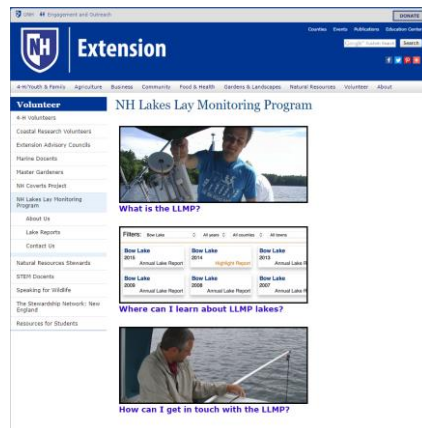
- Thanks to,

|                              |                   |
|------------------------------|-------------------|
| Mary Poston<br>(coordinator) | Roger Hickey      |
| Greg Poston                  | Stephanie Schmidt |
| Bill Malay                   | Celeste Crowley   |
| Bill McGrew (captain)        | Mark Sullivan     |



- Results can be found on MMLA website

- [http://mmlake.org/mmla\\_08\\_association.htm](http://mmlake.org/mmla_08_association.htm)



## 2016 Highlights Report

Blue = Excellent = Oligotrophic  
 Yellow = Fair = Mesotrophic  
 Red = Poor = Eutrophic  
 Gray = No Data

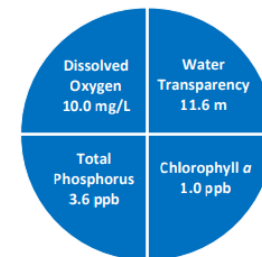


Figure 1. Merrymeeting Lake Water Quality (2016)

# River Milfoil and Cyanobacteria

Fred Quimby, Russ Weldon



1. Update on variable milfoil in New Durham
2. Update on cyanobacteria and phosphorus levels in the Merrymeeting River
3. Formation of the Cyanobacteria Mitigation Steering Committee
4. CMSC working groups
5. Spring runoff into the MMR
6. Watershed management planning including the Merrymeeting Lake watershed

[fwq1@cornell.edu](mailto:fwq1@cornell.edu), for further questions

# New Durham Day

Nicole Hunter



## Celebrate New Durham

Saturday July 29 & Sunday July 30

To include 5K & Kids' Fun Run, Boodey House Site Celebration, Meetinghouse Open House, New Durham Movie at the Library, Photo Contest, Field Activities (Vendor Fair, Cow Patty BINGO, dunk tank, traveling barnyard, kids' games, food & more), Rubber Duck Race, Music at the Lake, New Durham Hikes, Senior BINGO, Community Movie...

**Full schedule out soon!**

For more info, [ndrec@newdurhamnh.us](mailto:ndrec@newdurhamnh.us) or 859.5666.





### Mission:

The mission of MMRG is to identify and protect important natural resource areas, including water resources, farm and forestlands, wildlife habitat, recreational areas, cultural and scenic areas; to educate others about these efforts, and to join protected lands to form greenways.

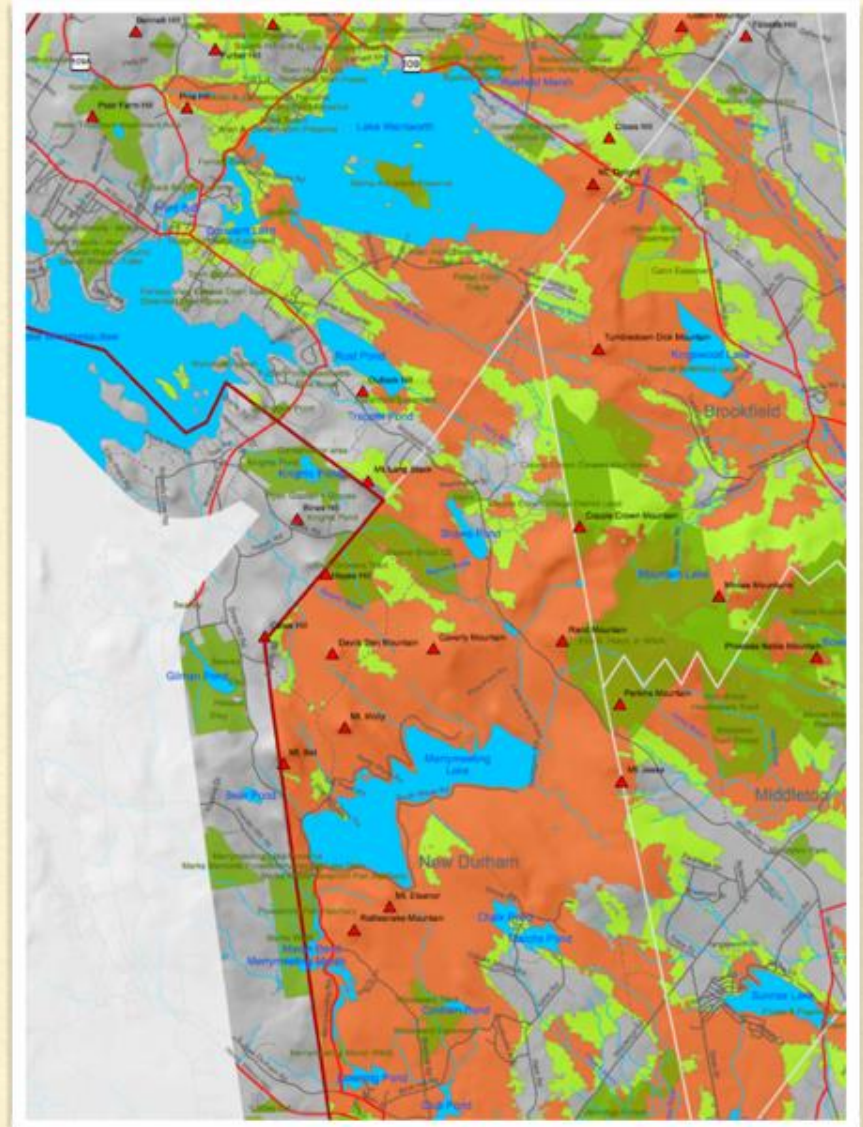


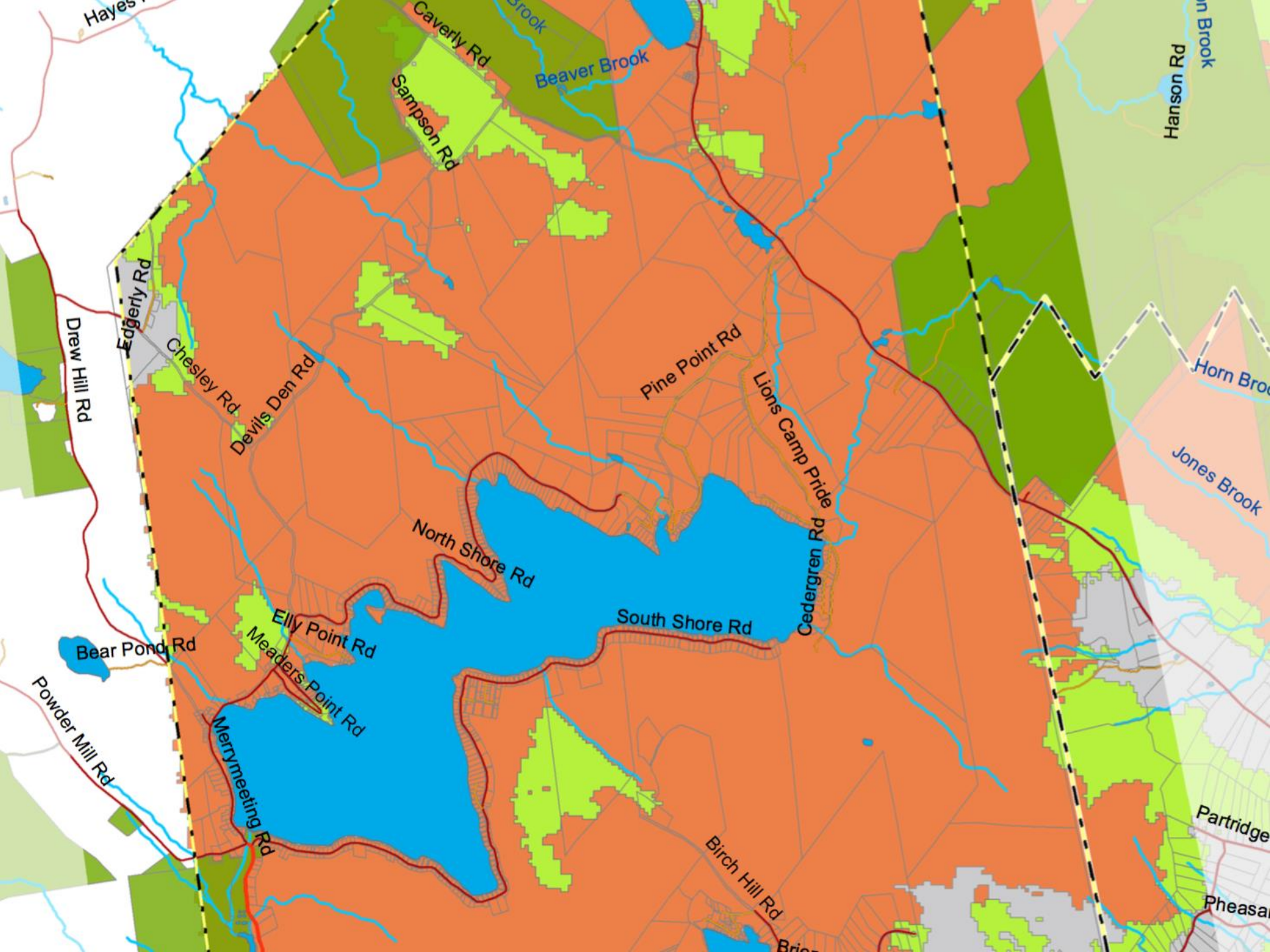


Our Home, Our Land, Our Tomorrow

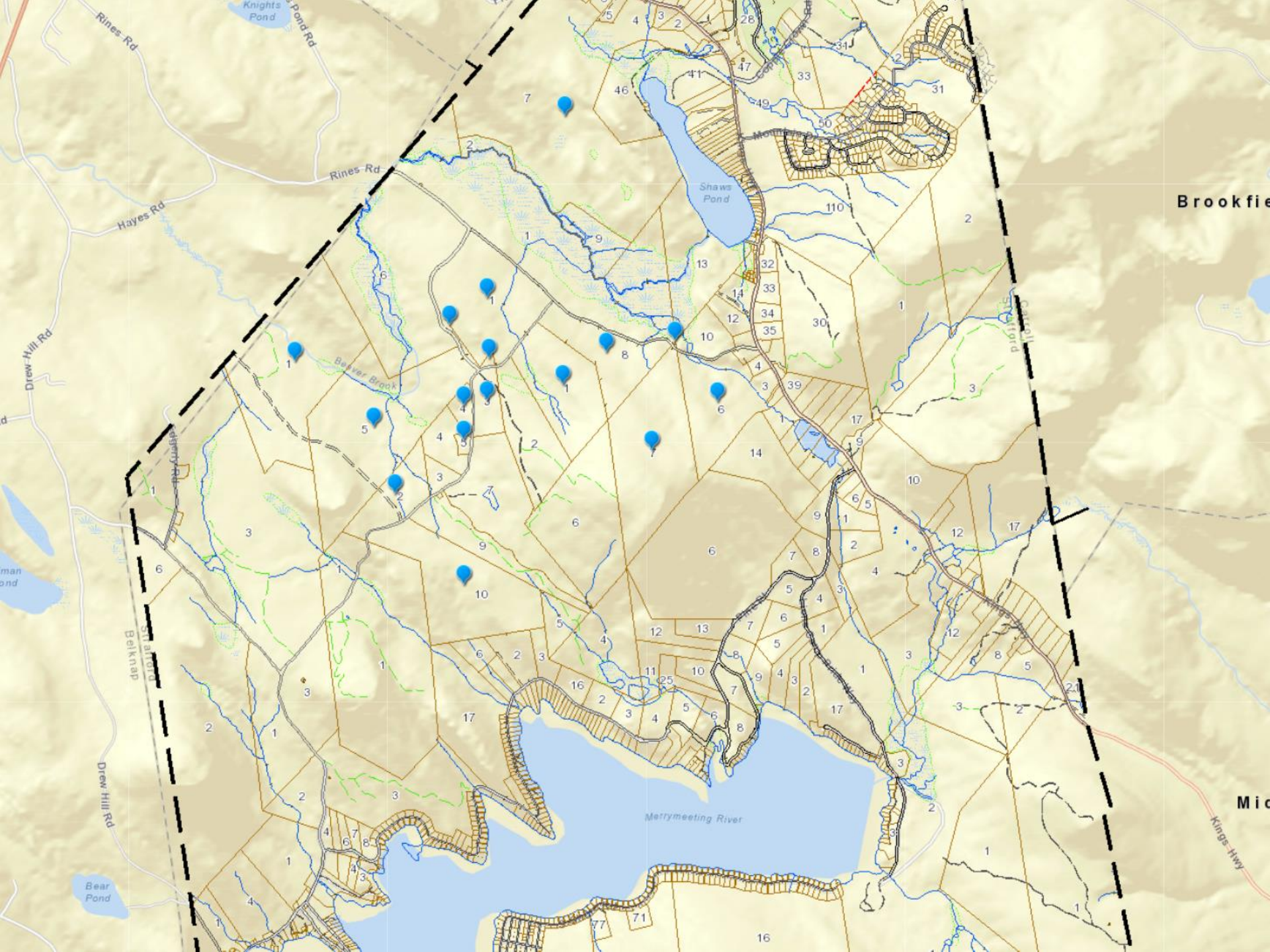
# MMRG CONSERVATION ACTION PLAN

- Planners Dan Sundquist and Steve Whitman
- Delphi Process
- Emphasis on Local Values











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# OUR HOME OUR LAND OUR TOMORROW

Join MMRG for the roll-out of our first [Regional Conservation Plan](#)

FEATURING PLANNERS: DAN SUNDQUIST & STEVE WHITMAN



The Conservation Plan is part of a one year long project and includes input from the community and municipal documents. The plan includes co-occurrence maps, community values, conservation action ideas, and more. It reflects voices of conservation professionals *and* those who live, work and play in our region. MMRG will use the plan to set our conservation priorities for the next 20 Years and the Conservation Plan will be shared widely!

*Register by July 13 at [info.@mmrg.info](mailto:info.@mmrg.info) or call Kari at (603) 978-7125*

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# Finance Review

Mark Sullivan, MMLA Treasurer

# FY16 & FY17

# Income



|                                  | General Fund<br>2016 | General Fund<br>2017 to date | Water<br>Quality<br>Fund<br>2016 | Water<br>Quality<br>Fund<br>- 2017<br>to date | Watershed<br>Conservation<br>Fund<br>2016 | Watershed<br>Conservation<br>Fund -<br>2017 to date |
|----------------------------------|----------------------|------------------------------|----------------------------------|---|---|---|
| <b>Income</b>                    |                      |                              |                                  |   |   |   |
| Advertising - Newsletter         | 3,150.00             | 3,200.00                     |                                  |   |   |   |
| Dues                             | 12,400.00            | 10,850.00                    |                                  |   |   |   |
| Interest Inc                     | 108.18               | 50.50                        |                                  |   |   |   |
| <b>WatershedConservationFund</b> |                      |                              |                                  |   | 5,577.00                                  | 5,800.00  |
| <b>WaterQualityFund</b>          |                      |                              | 6,660.00                         | 7,565.00                                      |   |   |
| <b>Totals</b>                    | <b>15,658.18</b>     | <b>14,100.50</b>             | <b>6,660.00</b>                  | <b>7,565.00</b>                               | <b>5,577.00</b>                           | <b>5,800.00</b>                                     |

# FY16 & FY17 Expenses



| Expense                       | 2016     | 2017 to date |
|-------------------------------|----------|--------------|
| <b>Insurance</b>              | 1,000.00 | 1,000.00     |
| <b>MMLA Website</b>           |          |              |
| Hosting Services              | 356.33   |              |
| Web Cam                       | 584.55   | 0.00         |
| MMLA Website - Other          | 94.00    |              |
| <b>Bank Charge</b>            |          |              |
| Paypal fees                   | 226.67   | 123.61       |
| Bank Charge - Other           | 35.95    |              |
| <b>Building Maintenance</b>   | 1,108.84 |              |
| <b>Events</b>                 |          |              |
| Roadside Cleanup              | 935.12   | 734.70       |
| Annual Meeting                | 225.01   |              |
| Fireworks Jul 4th             | 4,251.93 | 4,108.70     |
| Pot Luck                      | 110.00   |              |
| <b>Dues and Memberships</b>   |          |              |
| Loon Preservation Society     | 500.00   |              |
| NHLA                          | 373.00   | 355.00       |
| PO Box Annual Rental Fee      | 206.00   |              |
| Moose Mtns Regional Greenways | 500.00   |              |
| <b>Professional Fees</b>      |          |              |
| Annual Reports                | 102.00   |              |
| CPA                           | 504.07   | 450.25       |

# FY16 & FY17 Expenses



|                          |                  |                  |
|--------------------------|------------------|------------------|
| <b>Membership</b>        |                  |                  |
| Fall Membership Reminder | 47.00            |                  |
| Postage                  | 575.00           |                  |
| <b>Office Supplies</b>   |                  |                  |
| Postage                  | 235.00           |                  |
| <b>Public Relations</b>  |                  |                  |
| Camp Pride Bldg          | 500.00           | 500.00           |
| Spring Newsletters       | 1,443.82         | 2,420.81         |
| <b>Water Quality</b>     |                  |                  |
| Lake Host Program        | 5,133.10         | 5,979.00         |
| UNH LLMP Program         | 0.00             | 387.50           |
| <b>Totals</b>            | <b>19,047.39</b> | <b>16,059.57</b> |



# Fiscal Review – Balance Sheet



## Merrymeeting Lake Assoc Balance Sheet As of December 31, 2016

|                                       | Dec 31, 16               |
|---------------------------------------|--------------------------|
| <b>ASSETS</b>                         |                          |
| <b>Current Assets</b>                 |                          |
| <b>Checking/Savings</b>               |                          |
| TD - Primary CK - 8444                | 10,312.30                |
| TD - Money Market - 8537              | 101,222.26               |
| <b>Total Checking/Savings</b>         | <u>111,534.56</u>        |
| <b>Other Current Assets</b>           |                          |
| Undeposited Funds                     | 250.00                   |
| <b>Total Other Current Assets</b>     | <u>250.00</u>            |
| <b>Total Current Assets</b>           | <u>111,784.56</u>        |
| <b>TOTAL ASSETS</b>                   | <u><b>111,784.56</b></u> |
| <b>LIABILITIES &amp; EQUITY</b>       |                          |
| <b>Equity</b>                         |                          |
| Retained Earnings                     | 101,934.22               |
| Net Income                            | 9,850.34                 |
| <b>Total Equity</b>                   | <u>111,784.56</u>        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <u><b>111,784.56</b></u> |

## Merrymeeting Lake Assoc Balance Sheet As of July 7, 2017

|                                       | Jul 7, 17                |
|---------------------------------------|--------------------------|
| <b>ASSETS</b>                         |                          |
| <b>Current Assets</b>                 |                          |
| <b>Checking/Savings</b>               |                          |
| TD - Primary CK - 8444                | 16,857.31                |
| TD - Money Market - 8537              | 105,969.20               |
| <b>Total Checking/Savings</b>         | <u>122,826.51</u>        |
| <b>Accounts Receivable</b>            |                          |
| Accounts Receivable                   | 150.00                   |
| <b>Total Accounts Receivable</b>      | <u>150.00</u>            |
| <b>Total Current Assets</b>           | <u>122,976.51</u>        |
| <b>TOTAL ASSETS</b>                   | <u><b>122,976.51</b></u> |
| <b>LIABILITIES &amp; EQUITY</b>       |                          |
| <b>Equity</b>                         |                          |
| Retained Earnings                     | 111,784.56               |
| Net Income                            | 11,191.95                |
| <b>Total Equity</b>                   | <u>122,976.51</u>        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <u><b>122,976.51</b></u> |

# Finance Review – Fund Balances



## Total Fund Balances - end of FY2016 (Dec 31, 2016)

|                             | General Fund     | Water Quality Fund | Watershed Conservation Fund | Loon Habitat Fund | TOTAL            |
|-----------------------------|------------------|--------------------|-----------------------------|-------------------|------------------|
| <b>Income</b>               |                  |                    |                             |                   |                  |
| Advertising                 | 3,150.00         |                    |                             |                   | 3,150.00         |
| Dues                        | 12,400.00        |                    |                             |                   | 12,400.00        |
| Interest Inc                | 81.38            |                    |                             |                   | 81.38            |
| Watershed Conservation Fund |                  |                    | 5,577.00                    |                   | 5,577.00         |
| Water Quality Fund          |                  | 6,660.00           |                             |                   | 6,660.00         |
| Loon Habitat Fund           |                  |                    |                             |                   | 0.00             |
| <b>Total Income</b>         | <b>15,631.38</b> | <b>6,660.00</b>    | <b>5,577.00</b>             | <b>0.00</b>       | <b>27,868.38</b> |
| <b>Expense</b>              |                  |                    |                             |                   |                  |
| From P&L Statement          | 10,966.44        | 5,133.12           | 0.00                        | 500.00            | 16,599.56        |
| <b>Total Expense</b>        | <b>10,966.44</b> | <b>5,133.12</b>    | <b>0.00</b>                 | <b>500.00</b>     | <b>16,599.56</b> |
| <b>Net Gain/Loss</b>        | <b>4,664.94</b>  | <b>1,526.88</b>    | <b>5,577.00</b>             | <b>(500.00)</b>   | <b>11,268.82</b> |
| Fund Balances 5-31-16       | 11,101.30        | 19,431.36          | 57,983.08                   | 12,000.00         | 100,515.74       |
| Fund Balances 12-31-16      | 15,766.24        | 20,958.24          | 63,560.08                   | 11,500.00         | 111,784.56       |






# Merrymeeting Watershed Overlay District

PASSED BY NEW DURHAM VOTERS MARCH, 2017

# Merrymeeting Lake Watershed Overlay and 300ft Lakeshore Buffer

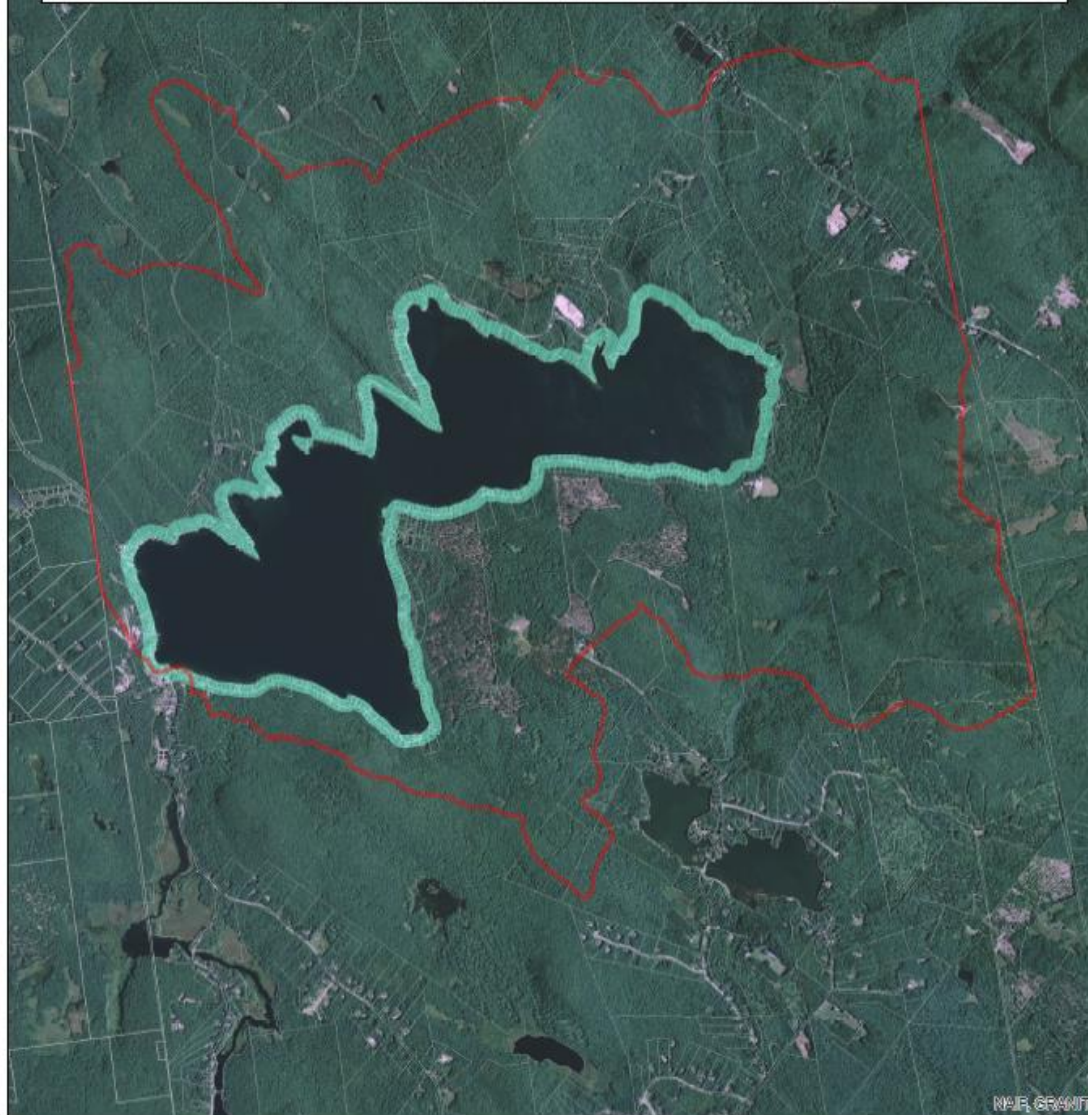
## Legend

-  Merrymeeting Lake Watershed Overlay District Boundary
-  300ft Lakeshore Buffer
-  Municipal Tax Parcels

Tax Parcel data from NH Granit  
New Hampshire Parcel Mosaic  
Updated 2016  
Downloaded October 24, 2016



0 0.2 0.4 0.8 1.2 1.6  
Miles



# Major Provisions



- Conservation of open land is preferred
- Twelve acre minimum lot size
  - Two acres for dwelling
  - 10 acres could be placed into Current Use taxation
- Single family homes only with or without an ADU
- No structure shall protrude into the skyline
- Open Conservation Subdivisions (cluster housing) not permitted
- Forestry and agriculture are permitted and, in fact, encouraged



# Election of Officers

# Proposed Officers and BOD



|                               |                |
|-------------------------------|----------------|
| Bill Bassett - President      | Chris Cairns   |
| Chap Nystedt - Vice-president | John Chapin    |
| Brenda Mullaney - Secretary   | Pat Chiumiento |
| Mark Sullivan – Treasurer     | Susan Glenney  |
| Jan Allard                    | Sue Kowalski   |
| Jeff Allard                   | Tom Mottl      |
| Jan Bell                      | Russ Weldon    |
| Nancy Bryant                  | (open)         |



# Q & A

All Members





# Closing Remarks

Bill Bassett, MMLA President